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## BEFORE THE TLLINOIS POLLUTION CONTROL BOAR STATE OF ILLINOIS Pollution Control Board

VILLAGE OF ROUND LAKE PARK, an Illinois Municipal Corporation	)
Petitioner	) ) PCB 02 - 40 (Variance – Water)
<b>V</b> .	)
ILLINOIS ENVIRONMENTAL PROTECTION AGENCY	) ) )
Respondent.	) )

## **NOTICE OF FILING**

To: Sanjay Sofat
(facsimile to 217-782-9807)
Illinois Environmental Protection Agency
1021 North Grand Avenue East
Springfield, Illinois 62702

√Dorothy M. Gunn (via U.S. Mail) Clerk of the Board Illinois Pollution Control Board James R. Thompson Center Suite 11-500 100 West Randolph Street Chicago, IL 60601 Bradley Halloran (facsimile to 312-814-3669) Illinois Pollution Control Board James R. Thompson Center 100 West Randolph Street Suite 11-500 Chicago, IL 60601

Christopher P. Perzan Assistant Attorney General Illinois Attorney General's Office Environmental Bureau 188 W. Randolph St. 20th Flr. Chicago, IL 60601 PLEASE TAKE NOTICE that on the 18th day of March, 2004, I filed with the Illinois Pollution Control Board, a Time Certain Waiver attached hereto, along with this Notice of Filing and Certificate of Service.

Dated: March 18, 2004

Jeffery D. Jeep

The Jeff Diver Group, LLC 1749 S. Naperville Road, Suite #102 Wheaton, Illinois 60187 (630) 681-2530



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## Time Certain Waiver

Pursuant to Section 101.308 of the Board's General Rules, 35 III. Adm. Code §101.308, Statutory Decision Deadlines and Waiver of Deadlines, the Village of Round Lake Park does hereby waive the decision deadline for its Petition for Variance until the time certain of September 15, 2004.

Respectfully submitted,

The Village of Round Lake Park

The Jeff Diver Group, L.L.C.

THIS FILING SUBMITTED ON RECYCLED PAPER.

Jeffrey R. Diver, Esq.
Jeffery D. Jeep, Esq.
Special Environmental Counsel
Village of Round Lake Park
The Jeff Diver Group, L.L.C.
1749 S. Naperville Rd.
Suite 102
Wheaton, Illinois 60187
(630) 681-2530

Dated: March 18, 2004

THIS FILING SUBMITTED ON RECYCLED PAPER.



PART CONTRACTOR OF MARINE 2004

STATE OF CLINCHS
Policion Control Board

The undersigned, counsel of record herein, states that on March 18, 2004, before 5:00 P.M., he served the above referenced documents, by sending copies via facsimile to those persons at the facsimile numbers shown, or, as indicated, by placing a copy in the U.S. Mail at 1749 S. Naperville Road, Suite #102, Wheaton, Illinois, first class postage prepaid, and addressed to the person and address shown above.

Jeffery D. Jeep